| Electronic Patent Application Fee Transmittal    |  |           |          |        |                         |  |  |
|--|--|-----------|----------|--------|-------------------------|--|--|
| Application Number:                              | 10   | 526737    |          |        |                         |  |  |
| Filing Date:                                     | 04   | -Mar-2005 |          |        |                         |  |  |
| Title of Invention:                              | Use of metal chelates in human or animal feeding |           |          |        |                         |  |  |
| First Named Inventor/Applicant Name:             | Enrico Cinti                                     |           |          |        |                         |  |  |
| Filer:   | John P. Murtaugh/Connie Kintly                   |           |          |        |                         |  |  |
| Attorney Docket Number:                          | 37891  |           |          |        |                         |  |  |
| Filed as Small Entity                            |  |           |          |        |                         |  |  |
| U.S. National Stage under 35 USC 371 Filing Fees |  |           |          |        |                         |  |  |
| Description                                      |  | Fee Code  | Quantity | Amount | Sub-Total in<br>USD(\$) |  |  |
| Basic Filing:                                    |  |           |          |        |                         |  |  |
| Pages:   |  |           |          |        |                         |  |  |
| Claims:  |  |           |          |        |                         |  |  |
| Miscellaneous-Filing:                            |  |           |          |        |                         |  |  |
| Petition:  |  |           |          |        |                         |  |  |
| Patent-Appeals-and-Interference:                 |  |           |          |        |                         |  |  |
| Post-Allowance-and-Post-Issuance:                |  |           |          |        |                         |  |  |
| Extension-of-Time:                               |  |           |          |        |                         |  |  |
| Extension - 3 months with \$0 paid               |  | 2253      | 1        | 525    | 525                     |  |  |

| Description    | Fee Code          | Quantity | Amount | Sub-Total in<br>USD(\$) |
|----------------|-------------------|----------|--------|-------------------------|
| Miscellaneous: |                   |          |        |                         |
|                | Total in USD (\$) |          |        | 525                     |